

## NORTH AND EAST PLANS PANEL

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Meeting to be held in Civic Hall, Leeds on  
Thursday, 14th September, 2017  
at 1.30 pm

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### MEMBERSHIP

#### Councillors

C Dobson	B Cleasby	J Procter
R Grahame		P Wadsworth
S Hamilton		G Wilkinson
S McKenna		
E Nash		
K Ritchie		
N Walshaw		
(Chair)		

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**Agenda compiled by:**  
**Debbie Oldham**  
**Governance Services**  
**Civic Hall**  
**Tel: 0113 3788656**

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>SITE VISIT LETTER</b></p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

Item No	Ward	Item Not Open		Page No
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p>	
6			<p><b>MINUTES</b></p> <p>To approve the minutes of the meeting held on 17<sup>th</sup> August 2017.</p>	3 - 12
7	Chapel Allerton		<p><b>17/02730/FU - 29 CO-HOUSING DWELLINGS AND COMMON HOUSE, 30 APARTMENTS FOR OVER 55S AND FOUR SELF-BUILD PLOTS WITH ASSOCIATED ACCESS AND LANDSCAPING FORMER SITE OF 79, ROUNDHAY ROAD, LS7</b></p> <p>To Consider the report of the Chief Planning Officer on an application for 29 co-housing dwellings and common house, 30 apartments for over 55s and four self-build plots with associated access and landscaping at the former site of 79, Roundhay Road, LS7</p> <p>(Report attached)</p>	13 - 42

Item No	Ward	Item Not Open		Page No
8	Alwoodley		<p><b>17/02540/FU - DEMOLITION OF EXISTING HOUSE AND ERECTION OF EIGHT FLATS WITH BASEMENT CAR PARKING, LANDSCAPING AND ASSOCIATED WORKS AT HEATHER ROYD, WIGTON LANE, ALWOODLEY, LS17 8SA</b></p> <p>To consider the report of the Chief Planning Officer on an application for demolition of existing house and erection of eight flats with basement car parking, landscaping and associated works at Heather Royd, Wigton Lane, Alwoodley, LS17 8SA.</p> <p>(Report attached)</p>	43 - 62
9	Chapel Allerton		<p><b>17/01896/FU - CHANGE OF USE FROM BANK (A2) TO A BAR/RESTAURANT (A3/A4) YORKSHIRE BANK, 53 - 55 HARROGATE ROAD, MOORTOWN, LS7 3PY</b></p> <p>To consider the report of the Chief Planning Officer on an application for the change of use from bank (A2) to a bar/restaurant (A3/A4) Yorkshire Bank, 53 - 55 Harrogate Road, Moortown, LS7 3PY.</p> <p>(Report attached)</p>	63 - 76
10	Temple Newsam		<p><b>16/07871/FU - RESIDENTIAL DEVELOPMENT COMPRISING OF 27 NO. APARTMENTS AND 15 NO. DWELLING HOUSES FORMER PUB, RATHMELL ROAD, HALTON, LS15 0NZ</b></p> <p>To receive the report of the Chief Planning Officer on an application for a residential development comprising of 27 No. apartments and 15 No. dwelling houses at a former Pub, Rathmell Road, Halton, LS15 0NZ.</p> <p>(Report attached)</p>	77 - 92

Item No	Ward	Item Not Open		Page No
11	Cross Gates and Whinmoor		<p><b>17/01319/OT - OUTLINE APPLICATION FOR PUBLIC HOUSE AND ASSOCIATIVE CAR PARKING, LANDSCAPING AND INFRASTRUCTURE COAL ROAD, LS14 1NW</b></p> <p>To receive the report of the Chief Planning Officer on an outline application for public house and associative car parking, landscaping and infrastructure at Coal Road, LS14 1NW.</p> <p>(Report attached)</p>	93 - 104
12			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>To note the next meeting of the North and East Plans Panel will be on Thursday 19<sup>th</sup> October 2017 in the Civic Hall.</p>	

#### **Third Party Recording**

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

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- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.